

His Divine Grace Śrīla Bhakti Rakṣaka Śrīdhara Deva Goswāmī Mahārāja

[Start of SCSMGLOBAL MP3 dated 82.02.13.A]

Śrīla Govinda Mahārāja: [Leading singing – 1:38]

Śrīla Śrīdhara Mahārāja: *Emona durmmati, saṁsāra bhitare.*

Śrīla Govinda Mahārāja:

(1)

*emona durmati, saṁsāra bhitore, poḍiyā āchinu āmi  
tava nija-jana, kono mahājane, pāṭhāiyā dile tumi*

(2)

*doyā kori' more, patita dekhiyā, kohilo āmāre giyā  
ohe dīna-jana, śuno bhālo kathā, ullasita ha'be hiyā*

(3)

*tomāre tārite, śrī-kṛṣṇa-caitanya, navadvīpe avatār  
tomā heno koto, dīna hīna jane, korilena bhava-pār*

(4)

*vedera pratijñā, rākhibāra tare, rukma-varna vipra-suta  
mahāprabhu nāme, nadīyā mātāya, saṅge bhāi avadhūta*

(5)

*nanda-suta jini, caitanya gosāi, nija-nāma kori' dān  
tārilo jagat, tumi-o jāiyā, loho nija-paritrān*

(6)

*se kathā śuniyā, āsiyāchi, nātha! tomāra caraṇa-tale  
bhakativinoda, kāndiyā kāndiyā, āpana-kāhinī bole*

[1) O Lord! With such a wicked mind as this I have fallen into the material world, but You have sent one of Your pure and elevated devotees to rescue me. 2) He saw me so fallen and wretched, took pity, and came to me saying, “O humbled soul, please listen to this good tiding, for it will gladden your heart. 3) Śrī Kṛṣṇa Caitanya has appeared in the land of Navadvīpa in order to deliver you. He has safely conducted many miserable souls such as you across the sea of worldly existence. 4) To fulfil the promise of the *Vedas*, the son of a *brāhmaṇa*, of golden complexion and bearing the name of Mahāprabhu, has descended along with His brother, the *avadhūta*. Together They have overwhelmed all of Nadīyā with divine ecstasy. 5) Śrī Caitanya Gosāi, who is Kṛṣṇa Himself, the son of Nanda, has saved the world by freely distributing the gift of His own holy name. Go to Him also and receive your deliverance.” 6) Hearing those words, O Lord, Bhaktivinoda has come weeping and weeping to the soles of Your lotus feet and tells the story of his life.] [*Dainyātmikā*, by Śrīla Bhaktivinoda Ṭhākura]

Śrīla Śrīdhara Mahārāja: \_\_\_\_\_ *Kṛpā-bindu diyā, gurudeva! kṛpā-bindu diyā.*

Śrīla Govinda Mahārāja: \_\_\_\_\_ Nimāi.

Nimāi [?]:

(1)

*gurudev!*

*kṛpā-bindu diyā, koro' ei dāse, tṛṇāpekṣā ati hīna  
sakala sahane, bala diyā koro', nija-māne sprhā-hīna*

(2)

*sakale sammāna, korite śakati, deho' nātha! jathājatha  
tabe to' gāibo, hari-nāma-sukhe,, aparādha ha'be hata*

(3)

*kabe heno kṛpā, labhiyā e jana, kṛtārtha hoibe, nātha!  
śakti-buddhi-hīna, āmi ati dīna, koro' more ātma-sātha*

(4)

*yogyatā-vicāre, kichu nāhi pāi, tomāra karuṇā—sāra  
karuṇā nā hoile, kāndiyā kāndiyā, prāṇa nā rākhibo āra*

[1) O Gurudeva! By administering a drop of your mercy make this servant of yours infinitely more humble than a blade of grass. Giving me the strength to bear all trials and troubles, free me from desires for personal honour. 2) O lord and master! Inspire me with the power to befittingly honour all living beings. Only then will I sing the holy name of the Lord in great ecstasy, and my offensive activities will cease. 3) When will this person be indeed blessed by receiving your mercy, O lord and master? Devoid of all strength and intelligence, I am very low and fallen. Please make me your own. 4) When I examine myself for worthiness, I find nothing of value. Therefore Your mercy is the essence of life. If you are not merciful to me, then I will constantly weep and weep, no longer being able to maintain my life.] [*Gurudeva*, by Śrīla Bhaktivinoda Ṭhākura]

Śrīla Śrīdhara Mahārāja: *Sarvasva tomār, caraṇe saṁpiyā.*

Śrīla Govinda Mahārāja: \_\_\_\_\_ *sarvasva tomār, caraṇe saṁpiyā* \_\_\_\_\_ [?]

Śrīla Śrīdhara Mahārāja:

(1)

*sarvasva tomār, caraṇe saṁpiyā, poḍechi tomāra ghare  
tumi to' ṭhākur, tomāra kukur, boliyā jānaho more*

(2)

*bāndhiyā nikāṭe, āmāre pālibe, rohibo tomāra dwāre  
pratīpa-janere, āsite nā dibo, rākhibo gaḍera pāre*

(3)

*tava nija-jana, prasād seviyā, ucchiṣṭa rākhibe jāhā  
āmāra bhojan, parama-ānande, prati-din ha'be tāhā*

(4)

*bosiyā śuiyā, tomāra caraṇa, cintibo satata āmi  
nācite nācite, nikāṭe jāibo, jakhona ḍākibe tumi*

(5)

*nijera poṣana, kabhu nā bhāvibo, rohibo bhāvera bhore  
bhaktivinoda, tomāre pālaka, boliyā varaṇa kore*

[1) Now that I have surrendered all that I possess unto Your lotus feet, I throw myself down before Your house. You are the master of the house; kindly consider me Your own dog. 2) Chaining me nearby, You will maintain me, and I shall lie at Your doorstep. I will not allow Your enemies to enter, but will keep them outside the bounds of the surrounding moat. 3) Whatever food remnants Your devotees leave behind after honoring Your prasād will be my daily sustenance. I will feast on those remnants in great bliss. 4) While sitting up or lying down, I will constantly meditate on Your lotus feet. Whenever You call, I will immediately run to You and dance in rapture. 5) I will never think for my own nourishment, and will remain absorbed in ever cherishing love for my Master. Bhaktivinoda now accepts You as his only maintainer.]

[From Śrīla Bhaktivinoda Ṭhākura's *Śaraṇāgati, Gopṭṛtve-varaṇa*, 4]

[?]

Śrīla Govinda Mahārāja: \_\_\_\_\_ [?]

*jayore jayore jaya, paramahaṁsa mahāśaya, śrī bhaktisiddhānta saraswatī  
goswāmī ṭhākura jaya, parama karuṇāmaya, dīnahīna agatira gaṭi*

*nīlācale haiyā udaya, śrī gauḍamaṇḍale āsi'  
prema bhakti parakāsi, jivera nāsīlā bhava-bhaya*

*tomāra mahimā gāi, hena sādhyā mora nāi, tabe pāri yadi deho śakti  
viśvahite avirata, ācāra-pracāre rata, viśuddha śrī rūpānugā bhakti*

*jāni āmi mahāśaya, yaśovāñchā nāhi haya, vindu mātra tomāra antare  
tava guṇa viñādhārī, mora kaṇṭha-viñā dhari'...*

Śrīla Śrīdhara Mahārāja: *Śrī gauḍamaṇḍala bhūmi, bhakta saṅge parikrami.*

Śrīla Govinda Mahārāja: *Śrī gauḍamaṇḍala bhūmi, bhakta saṅge parikrami, sukītti  
sthāpīlā mahāśaya.*

Śrīla Śrīdhara Mahārāja: *Kuliyāte pāyaṇḍīrā, atyācāra kaila yā'rā.*

Śrīla Govinda Mahārāja: *Kuliyāte pāyaṇḍīrā, atyācāra kaila yā'rā.*

Śrīla Śrīdhara Mahārāja: *Tā savāra doṣa kṣamā karī', jagate kaile ghoṣaṇā, 'taroriva  
sahiṣṇunā', hana 'kīrttanīyaḥ sadā hariḥ.*

[?]

Śrīla Govinda Mahārāja: \_\_\_\_\_ [?]

Śrīla Śrīdhara Mahārāja: \_\_\_\_\_ [?] Smārttamāta jaladhara.

Śrīla Govinda Mahārāja:

*smārttamāta jaladhara, śuddha bhakti rabi-kara, ācchādila bhāviyā antare  
śāstra sindhu manthanete, susiddhānta jhañjhāvāte, uḍāilā dig digantare*

*sthāne sthāne kata maṭha, sthāpiyācha niṣkapaṭa, prema sevā śikhāite jīve  
maṭhera vaiṣṇava gaṇa, sadā kore vitarāṇa, hari guṇa-kathāmṛta bhava*

*śuddha-bhakti-mandākinī, vimala pravāha āni, śītala karilā taptaprāṇa  
deṣe deṣe niṣkiñcana, prerilā vaiṣṇava gaṇa, vistārite hariguṇa gāna*

*pūrvve yathā gaura hari, māyāvāda cheda kari, vaiṣṇava karilā kāsīvāsī  
vaiṣṇava darśana-sukṣma, vicāre tumi he dakṣa, temati toṣilā vārāṇasī*

*śrī pāt khetari dhāma, ṭhākura śrī narottama, tomāte tānhāra guṇa dekhi  
śāstrera siddhānta-sāra, śuni lāge camatkāra, kutā kika dite nāra phāñki*

*śuddha bhakti-mata yata, upadharmma-kavalita, heriyā lokera mane trāsa  
hāni' susiddhānta-vāṇa, upadharmma khāna khāna, saj janera vādāle ullāsa*

*daivavarṇāśrama-dharmma, hari bhakti yāra marmma, śāstra yukte karilā-niścaya  
jñāna-yoga-karmma caya, mulya tāra kichu naya, bhaktira virodhi yadi haya*

*śrī viśvavaiṣṇava-rāja, sabhāmadhye 'pātrarāja', upādhi-bhūṣaṇe vibhūyita  
viśvera maṅgala lāgi', haiyācha sarvva tyāgī, viśvavāsī jana-hite rata*

*karitecha upakāra, yāte para upakāra, labhe jīva śrī kṛṣṇa-sevāya  
dūre yāya bhava-roga, khaṇḍe yāhe karma bhoga, hari pāda padma yā'te pāya*

*jīva moha-nidrā gata, jāgā'te vaikuṅṭha dūta, 'gauḍīya' pāṭhāo ghare ghare  
uṭhare uṭhare bhāi, āra ta samaya nāi, 'kṛṣṇa bhaja' bole uccaisvare*

*tomāra mukhāra vinda, vigalita makaranda, siñcita acyuta-guṇagāthā  
sunile juḍāya prāṇa, tamo moha antarddhāna, dūre yāya hṛdayera vyathā*

*jāni āmi mahāsaya, yaśovāñchā nāhi haya, vindu mātra tomāra antare  
tave guṇa vīṇādhārī, mora kanṭha-vīṇā dhari', avaśete valāya āmāre*

*vaiṣṇavera guṇa-gāna, karile jīvera trāṇa, suniyāchi sādhu guru mukhe  
kṛṣṇa bhakti samudaya, janama saphala haya, e bhava-sāgara tare sukhe*

*te-kāraṇe prayāsa, yathā rāmanera āśa, gaganera cānda dhari vāre  
adoṣa-daraśī tumi, adhama patita āmi, nija guṇe kṣamivā āmāre*

*śrī gaurāṅga-pāriṣada, ṭhākura bhaktivinoda, dīnahīna patitera bandhu  
kalitamah vināśite, ānilena avanīte, toma' akalaṅka pūrṇa indu*

*kora kṛpā vitarāṇa, premasudhā anukṣaṇa, mātiyā uṭhuka jīva gaṇa  
harināma-saṁkīrttane, nācuka jagata-jane, vaiṣṇava-dāsera nivedana*

*harināma-saṁkīrttane, nācuka jagata-jane,  
harināma-saṁkīrttane, nācuka jagata-jane,  
harināma-saṁkīrttane, nācuka jagata-jane,*

*Haribol, Haribol, Haribol, Haribol,  
Nitai Gaura Haribol, Haribol, Haribol, Haribol,  
Nitai Gaura Haribol, Haribol, Haribol, Haribol*

[Ācāryya-vandanā, Kīrttan Guide, 4<sup>th</sup> Edition, p 11-13]

Śrīla Śrīdhara Mahārāja: \_\_\_\_\_ [?]

Śrīla Govinda Mahārāja: \_\_\_\_\_ [?]

*bhaya bhanjana jaya samsana, bhaya bhanjana jaya samsana,  
karunayana \_\_\_\_\_ [?]*

Śrīla Śrīdhara Mahārāja: *Kabe gaura-vane.*

Śrīla Govinda Mahārāja:

(1)

*kabe gaura-vane, suradhunī-tate, `hā rādhe hā kṛṣṇa' bole'  
kāndiyā beḍā'bo, deho-sukha chāḍi', nānā latā-taru-tale*

(2)

*śwa-paca-grhete, māgiyā khāibo, pībo saraswatī-jala  
pulīne pulīne, gaḍā-gaḍi dībo, kori' kṛṣṇa-kolāhala*

(3)

*dhāma-bāsi jane, pranati koriyā, māgībo kṛpāra leśa  
vaiṣṇava-caraṇa- reṇu gāya mākhī', dhori' avadhūta-veśa*

(4)

*gaḍa-braja-jane, bheda nā dekhībo, hoībo baraja-bāsi  
dhāmera swarūpa, sphurībe nayane, hoībo rādhāra dāsi*

[1] When will I wander weeping under the shade of various trees and creepers on the banks of the celestial Gaṅgā River in the land of Navadvīpa, crying, “O Rādhe! O Kṛṣṇa!”

and forgetting all physical comforts? 2) I will take my meals by begging at the homes of dog-eaters, and will drink the water of the Sarasvatī river. In ecstasy I will roll on the ground from bank to bank of the river, raising an uproar of “Kṛṣṇa! Kṛṣṇa!” 3) Bowing down to the inhabitants of the holy land, I will beg a particle of their mercy. I will smear the dust of the Vaiṣṇavas’ feet all over my body and wear the dress of a mendicant. 4) I will see no difference between the inhabitants of Vraja Bhūmi and those of Navadvīpa, and I will be transformed into a resident of Vraja. The true nature of the Lord’s abode will manifest itself to my eyes, and I will become a maidservant of Śrīmatī Rādhārāṇī.]

[*Siddhi-lālasā*, by Śrīla Bhaktivinoda Ṭhākura] & [Kīrttan Guide, 4<sup>th</sup> Edition, p 60-1]

Śrīla Śrīdhara Mahārāja:

*śrī-rūpa-mañjarī-pada sei mora sampada, sei mora bhajana-pūjana  
sei mora prāṇa-dhana sei mora abharaṇa, sei mora jīvanera jīvana*

*sei mora rasa-nidhi sei mora vāñchā-siddhi, sei mora vedera dharama  
sei vrata, sei tapaḥ sei mora maṅtra-japa, sei mora dharama-karama*

*anukūla habe vidhi se pade haibe siddhi, nirakhiba e dui nayane  
se-rūpa mādhuri-rāśi prāṇa-kuvalaya – śaśi, praphullita habe niśi-dine*

*tuyā adarśana ahi garale jarala dehi, cira-dina tāpita jīvana  
hā hā prabhu kara dayā deha more pada-chāyā, narottama laila śaraṇa*

[*Śrī-rūpa-mañjarī-pada*]

[“The divine lotus feet and shelter of Śrī Rūpa Mañjarī are my ever cherished invaluable wealth and object of my devotional service and worship. They are the treasure of my heart that adorns my existence and they are the life of my life. They are the infinite reservoir of all transcendental mellows and the perfection that fulfils all my desires. They are the conclusion of the esoteric meaning of the *Vedas* for me. They are the goal of my vows, austerity, *mañtras* and meditation. They are the purpose of my inner divine existence and the spiritual activities of my soul.

I am earnestly praying that the divine will of providence will greatly favour me so I may maintain perfection in the pure loving service of her lotus feet. At that moment the moonlike beauty and radiance of Śrī Rūpa Mañjarī will appear before my eyes captivating and bathing the lotus of my heart with rays of ecstasy constantly day and night. My heart burns afflicted by the venomous bite of separation from such a beautiful life of fulfilment. I am in such desperate need therefore, O my divine mistress Śrī Rūpa Mañjarī, please shower your ambrosial mercy upon me, soothe me, and embrace me in the shade of your lotus feet. Narottama dāsa takes complete shelter of you.”]

[*Prathana Lalasa*, 16, by Narottama Dāsa Ṭhākura]

*Hare Kṛṣṇa Hare Kṛṣṇa Kṛṣṇa Kṛṣṇa Hare Hare  
Hare Rāma Hare Rāma Rāma Rāma Hare Hare*

*Nitāi Gaura Haribol Haribol Haribol Haribol  
Nitāi Gaura Haribol Haribol Haribol Haribol*

*Nitāi Gaura Haribol Haribol Haribol Haribol*  
*Nitāi Gaura Haribol Haribol Haribol Haribol*

Jaya om viṣṇupāda śrī śrīmad bhakti siddhānta saraswatī goswāmī prabhupāda kī jaya!

Devotees: Jaya!

Śrīla Śrīdhara Mahārāja: Jaya tadīya mahāvīr bhavaśan mahotsav kī!

Devotees: Jaya!

Śrīla Śrīdhara Mahārāja: Jaya parikara vṛnda kī jaya!

Devotees: Jaya!

Śrīla Śrīdhara Mahārāja: Jay ācārya vṛnda kī jaya!

Devotees: Jaya!

Śrīla Śrīdhara Mahārāja: Harināma saṅkīrtana kī jaya!

Devotees: Jaya!

Śrīla Śrīdhara Mahārāja: Chaitanya Maṭha kī jaya!

Devotees: Jaya!

Śrīla Śrīdhara Mahārāja: Govinda Sāraswat Maṭha kī jaya!

Devotees: Jaya!

Śrīla Śrīdhara Mahārāja: Śākha Maṭha (samo ?) kī jaya!

Devotees: Jaya!

Śrīla Śrīdhara Mahārāja: Bhakta-vṛnda kī jaya!

Devotees: Jaya!

Śrīla Śrīdhara Mahārāja: Gaura Haribol. Gaura Haribol.

Devotee: Jaya om viṣṇupāda paramahansa-parivrājakācārya aṣṭottara-śata-śrī śrīmad bhakti rakṣak śrīdhar dev-goswāmī mahārāja kī jaya!

Devotees: Jaya!

Devotee: Jagad guru śrīla śrīdhar dev-goswāmī mahārāja kī jaya!

Devotees: Jaya!

Śrīla Śrīdhara Mahārāja:

*nāma-śreṣṭham manum api śacī-putram atra svarūpaṁ  
rūpaṁ tasyāgrajam uru-purīm māthurīm goṣṭavāṭīm  
rādhā-kunḍaṁ giri-varam aho rādhikā-mādhavāśāṁ  
prāpto yasya prathita-kṛpayā śrī gurum taṁ nato 'smi*

[Śrīla Raghunātha Dāsa Goswāmī prays: “I only aspire after one thing. I cherish the hope that one day I may be welcomed into the plane where Rādhikā and Mādhava are in Their glory, sitting and playing.”]

*vāñchā-kalpatarubhyaś ca kṛpā-sindhubhya eva ca  
patitānām pāvanebhyo vaiṣṇavebhyo namo namaḥ*

[I offer my respectful obeisances unto all the Vaiṣṇava devotees of the Lord. They are just like desire trees who can fulfil the desires of everyone, and they are full of compassion for the fallen conditioned souls.]

*namo mahā-vadānyāya kṛṣṇa-prema-pradāya te  
kṛṣṇaya kṛṣṇa-caitanya-nāmne gaura-tviṣe namaḥ*

[I offer *praṇāma* unto Śrī Caitanya Mahāprabhu, who is Kṛṣṇa Himself. He has assumed the golden hue of Śrīmatī Rādhikā and is munificently distributing *kṛṣṇa-prema*.]

[End of SCSMGLOBAL MP3 dated 82.02.13.A]

.....