

**His Divine Grace Śrīla Bhakti Rakṣaka Śrīdhara Deva Goswāmī Mahārāja**

82.04.04.A

**Śrīla Śrīdhara Mahārāja:** \_\_\_\_\_ [?] And also they're to have some respect of the Muslim and Christian Religious Institutions. May not be too much whimsical where the provincial government of Communist influence. So, \_\_\_\_\_ [?] in their government consideration.

And as for yourself I want to have a separate institution and you may consider its public character as you like. There is Dhīra Kṛṣṇa Mahārāja, Akṣayānanda Mahārāja, Bhāratī Mahārāja, Parvata Mahārāja, Aranya Mahārāja. You others, you may consult and do what you want. One which suits you, both in India and outside India. Such an institution you evolve with the consultation of the lawyers, but independent of this Caitanya Sāraswat Maṭh. That is how I told it from the beginning.

That Dhīra Kṛṣṇa Mahārāja, when he wanted to do something in connection with this institution, I told him plainly, "No, this will be separate and private, it is that I want to maintain that character as I, in the beginning I found."

And your institution you rely according to your suitability of purpose. And perhaps of international colour, character, and so it may have to be registered by.

And the rules and regulations, of course I have got the copy of, the Māyāpur Caitanya Maṭh still is a private concern. That Yoga-pīṭha is semi public from the beginning, the birth place of Mahāprabhu. And Bagh Bazaar also the first registered Mission. And then Goswāmī Mahārāja, Keśava Mahārāja, Mādhav Mahārāja, they have all registered Missions. And Mādhav Mahārāja's rules and regulations printed copy with me. If you like you can have a copy of that, in consultation with that, or Bagh Bazaar, or anything you may want, that is my idea. But immediately that is not possible. You consult amongst yourselves and you form one suitable to you, independent of ISKCON, independent of Caitanya Sāraswat Maṭh, but keeping connection with Caitanya Sāraswat Maṭh. This is my idea. And another, in the meantime perhaps some collection is necessary there for the publication of the book you may utilise our...

**Śrīla Govinda Mahārāja:** Recent books.

**Śrīla Śrīdhara Mahārāja:** Recent books. And as I am the sole trustee, I then give sign for that. That is the underlying principal. With this basis you are to write to that gentleman, Mādhav Mahārāja. This is how you do that, and collection that. Our Bhāratī Mahārāja may start in a day or two to help him. And \_\_\_\_\_ [?] is there. We told him fifteen thousand rupees necessary so he sent fifteen thousand for the printing. Now printing is just on his face, he will see how much is necessary, so he may also contribute for the printing charge. And from friends outside also, because our estimate was fifteen thousand, now we see almost forty thousand.

**Devotees:** No, more; fifty-five thousand.

**Śrīla Śrīdhara Mahārāja:** Fifty-five; so beyond our estimation. So from westerner or from other friends you may collect. And our Bhāratī Mahārāja he has got also some influence and especially he's involved with the committee of making collection, all these things, so he may go and join there.

**Śrīla Govinda Mahārāja:** \_\_\_\_\_ [?]

**Śrīla Śrīdhara Mahārāja:** \_\_\_\_\_ [?]

**Śrīla Govinda Mahārāja:** \_\_\_\_\_ [?]

**Śrīla Śrīdhara Mahārāja:** \_\_\_\_\_ [?]

Our Guru Mahārāja's Maṭh, Caitanya Maṭh; that is a private concern. But Yoga-pīṭha, the birthplace of Mahāprabhu, that is a public institution. But public does not take much care about that. Caitanya Maṭh takes all the care. But still it is a public character, this Yoga-pīṭha. So my position will be like that. Mine is a private, but though I may not control the management, still I shall have some moral connection or religious connection with the institution. In this way it is to be evolved.

**Akṣayānanda Mahārāja:** For the new institution.

**Śrīla Śrīdhara Mahārāja:** Yes, some moral or religious obligation, not legal obligation.

**Akṣayānanda Mahārāja:** Yes, very good.

**Devotee:** \_\_\_\_\_ [?]

**Śrīla Śrīdhara Mahārāja:** \_\_\_\_\_ [?]

**Akṣayānanda Mahārāja:** Yes. Prabhupāda's name should be in there.

**Śrīla Śrīdhara Mahārāja:** Yes, some representation.

**Śrīla Govinda Mahārāja:** Sāraswat Vedānta Society.

**Devotee:** Combination between Prabhupāda and Guru Mahārāja. The name should be some combination.

**Śrīla Śrīdhara Mahārāja:** \_\_\_\_\_ [?]

**Śrīla Govinda Mahārāja:** \_\_\_\_\_ [?] But it is not legal. Bhaktivedānta is name; his name is Bhaktivedānta. His title, *sannyāsī*, is Swāmī. That is, name not always used. Title always used. Mr. Chatterjee come, Mr. Banerjee come. Saraswatī Ṭhākura, we are saying Bhaktisiddhānta, not Bhaktivedānta.

**Śrīla Śrīdhara Mahārāja:** Society registration that cannot be abruptly done now, with some consideration over all the previous, that society registration book...

**Akṣayānanda Mahārāja:** Consulting them.

**Śrīla Śrīdhara Mahārāja:** Consulting, then you shall prepare as soon as possible. Now you go on in the previous private way as much as you can on faith. This based on the faith you can go on, but it will be done very soon after consultation of all the previous similar existing registration books.

**Śrīla Govinda Mahārāja:** Another question is there?

**Akṣayānanda Mahārāja:** No, no question.

**Śrīla Śrīdhara Mahārāja:** Have you finished the \_\_\_\_\_ [?]

**Akṣayānanda Mahārāja:** Yes.

**Śrīla Śrīdhara Mahārāja:** You all may take seat. Today is Ekādaśī day, a special day for special service of the Lord. Generally our service...