

82.07.30.A

Śrīla Śrīdhara Mahārāja: _____ [?] He won't think that the blame will be any other person. The whole blame is mine. I shall have to take the whole responsibility for my own self, not to accuse any others.

trṇād api sunīcena, taror api sahiṣṇunā / [amāninā mānadena, kīrtanīyaḥ sadā hariḥ]

[“One who is humbler than a blade of grass, more forbearing than a tree, who gives due honour to others without desiring it for himself is qualified to always chant the Holy Name of Kṛṣṇa.”] [*Śikṣāṣṭakam*, 3]

We must not be excited. With gentle humility we shall try to go on the way. *Trṇād api sunīcena, taror api sahiṣṇunā*. And that according to standard of a standard man, that is Vaiṣṇava. Not as if so many mad that is found in the lower. The standard of humility, that must come from normal thinking man, that is Vaiṣṇava, *trnad api sunicena taror api sahiṣnuna*. And when past actions, they will come to take their, to clear, to get back all their dues from me in the previous life, and I must not deny, must not refuse them.

“Oh, I was in loan to you, all right, here, take it, take it.” As much as will be exacted from me, “That you are in loan, all these things, you are to clear it.” “Yes, take.”

Take like a tree, when he's cutting me, still I shall lose no temper. I shall try to keep up my optimistic nature. The Lord is there and He's everything. And whatever is going here, that is all transient, useless thing, so I should not lose my temper. *Taror api sahiṣnuna amanina amanadena*. I won't hanker after any name, any glorification of anything else. At the same time I shall be ready to give due respect to the whole environment. With this attitude if we go on with the devotional activities then in the shortest time I shall be able to get the grace of the Lord. No complain. All complain we are to meet, due to my previous due, loan, I'm to clear silently, and maintain the balance of my mind. And I shall try my best and approach towards the highest entity. That attitude helps us best for easy and for quick attainment.

Hare Kṛṣṇa. Hare Kṛṣṇa. Gaura Hari. Gaura Hari. Gaura Hari.

Vidagdha-Mādhava: Mahārāja, can we have one *darśana* this afternoon when Nārada Muni comes to see you, we can have one short *darśana*, maybe this afternoon? Because he has much news and many offerings from Sudhīra Goswāmī.

Śrīla Śrīdhara Mahārāja: Who's Nārada Muni?

Vidagdha-Mādhava: Nārada Muni is the new devotee who just came from San Jose.

Śrīla Śrīdhara Mahārāja: This morning? Yes, I shall talk with him, first what is matter, then I shall say it to you. Might have come with a letter perhaps? Any letter?

Vidagdha-Mādhava: Yes. He has letters, and much news from San Jose, and letters and offerings.

Śrīla Śrīdhara Mahārāja: You have heard something from him already?

Vidagdha-Mādhava: Yes, something.

Śrīla Śrīdhara Mahārāja: All right. ISKCON is very apathetic to him. ISKCON is creating trouble?

Vidagdha-Mādhava: I did not hear that. He said that Bhakti Sudhīra Goswāmī is so absorbed in editing your new book, he's hardly going to the program. Both Mukunda Mālā and Sudhīra Goswāmī are very much enlivened by your tape transcriptions, and they're very busy making your book.

Śrīla Śrīdhara Mahārāja: Deeply engaged.

Vidagdha-Mādhava: Yes, and it's going very well. It looks like they will finish shortly.

Śrīla Śrīdhara Mahārāja: How many months?

Vidagdha-Mādhava: He did not say, but it's coming, quickly.

Śrīla Śrīdhara Mahārāja: All right. And this gentleman has come only with news?

Vidagdha-Mādhava: Some letters and some offerings, some offerings from the devotees also.

Śrīla Śrīdhara Mahārāja: The other day that lady who took *Hari Nāma*, that Kṛṣṇa Nandinī?

Vidagdha-Mādhava: Yes?

Śrīla Śrīdhara Mahārāja: You did not hear?

Vidagdha-Mādhava: I wrote one letter to Sudhīra Goswāmī.

Śrīla Śrīdhara Mahārāja: She sent a letter also, and some money, Guru *dakṣiṇā*. Hare Kṛṣṇa.

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Vidagdha-Mādhava: Yes Mahārāja.

Śrīla Śrīdhara Mahārāja: _____ [?] very deep thinking, and also energetic. What we need to do we are doing, following. Gaura Hari bol. Gaura Hari bol. Gaura Hari bol.

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Devotee: ...or chanting aloud, or does it make any difference at all?

Śrīla Śrīdhara Mahārāja: The mind is silent or aloud, that matters little, but the attitude is most important, *sevonmukha*. Whatever I'm doing, I'm doing for His interest, for the interest of my Lord, and not for myself, or for similar persons like me. The centre consciousness, *vaikuṅṭha-nāma-grahaṇam aśeṣāgha-haram viduḥ* [*Śrīmad-Bhāgavatam*, 6.2.14] It has been told in the scriptures that Name can do away all the sins, but the Name must be Vaikuṅṭha. That Name must be of transcendental type, not mundane type, which can be produced by the tongue and the lip, not physical sound. Sound has to be of colour of transcendentality. That is the all important thing. God-centred. Self-sacrifice and God satisfaction. That nature must be present there. Otherwise only an innumerable number of physical sound imitating the Name, that has got not much meaning. Name proper, Name of the Lord, Lord is Vaikuṅṭha, transcendental. So the sound must have that transcendental characteristic to produce any effect. There's the rub. Otherwise only one Name can do away so much sin as a person has no capacity...

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