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Śrīla Śrīdhara Mahārāja: *Jagannāthaḥ swāmī nayana-patha-gāmī bhavatu me. [Jagannāthāṣṭaka]*
This is by Mahāprabhu.

And _____ [?] by Rūpa Goswāmī.

And Sacisundar kim me _____ [?] by Dāsa Goswāmī.

He's also eye witness. He's also describing His beautiful pastimes, His beautiful gestures, postures, figure, sweet movements. Dignified devotion, all these.

Hare Kṛṣṇa. Here I stop.

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*sarva-vedānta-sāraṁ yad, brahmātmaikatva-lakṣaṇam
vastu advitīyaṁ tan-niṣṭhaṁ, kaivalyaika-prayojanam*

["This *Bhāgavatam* is the essence of all *Vedānta* philosophy because its subject matter is the Absolute Truth, which, while non-different from the spirit soul, is the ultimate reality, one without a second. The goal of this literature is exclusive devotional service unto that Supreme Truth."] [*Śrīmad-Bhāgavatam*, 12.13.12]

[01:21 - 33:15?]

Śrīla Śrīdhara Mahārāja: Hari, the Divine Lord. There is a poem in Sanskrit literature.

_____ [?]

All our senses are useless, if it does not get the touch of the taste of the divine ecstasy. It is described in a very intense way. The nature's food, soul's food.
_____ [?]

The divine food, *rasa, anugraha*, the ecstasy. But by serving attitude, not with any tinge of enjoying temperament. Only through service we can contact with that sort of food. Without which we cannot live. It is impossible to live without food. So also it is like that, soul's food. But to be connected with the serving attitude of high quality people.

So the conception of God is not far and away to the devotees of Śrī Caitanyadeva. Without Him they cannot live at all. That is the position. _____ [?] Our inner urgency of the inner soul. If we can approach with that inner, innate, urgency, which is buried within the soul - if that is awakened, and has connection with the Lord, then our position will be such. It will be impossible to live without His connection of us. Service is food, everything.

The eye cannot live, ear cannot live, tongue cannot live without the corresponding food of them. They will _____ [?] they will cry, disappointed. "I'm not getting the touch of the

corresponding faith." That sort of hankering is within for the Truth Absolute. That is the Reality the Beautiful. So much attraction we shall come in connection with, in contact, if we come to touch the Reality the Beautiful. The search for Śrī Kṛṣṇa Reality the Beautiful. So strong attraction if once we can come in connection with Him, that the corresponding side will cry, disappointed. If apparently disconnected for a few seconds, "I can't stand. I can't live."

Gaura Hari. It is possible. So how thick and thin, a natural connection we've got with the Absolute. And now we're far away. We do not care to know Him, to give any recognition that He's our own, we belong to Him. Nothing of the kind. So, so, far away we have come. But the real position is such, if we're in normal stage of life. That is our connection, position, with the Reality the Beautiful. The force of beauty _____ [?]

Duty. The central beauty, attraction. The force of attraction of the central beauty is such. Cannot be measured by our worldly standard.

Those that reached within the jurisdiction they're giving description in such a way. The degree of attraction is so much. The *gopīs* say that, "Only two eyes to see the face? Two eyes only. And there is also the eyelid. What injustice in the creation. The creator does not know how to create. One who will get the chance of having a look on the face of Kṛṣṇa, he has been given only two eyes. And again, that is covered with a lid, eye cover. Such is the way, the creator does not know how to create. It is impossible. So for the ear, so for the nose, the corresponding part."

Such intimate friendly connection we have got with the Lord of our hard heart. And it is very peculiar that we're away, and we have nothing to do with Him. This is *māyā*. This is vulnerable free will, combined by *māyā*, has taken us in such position. *Māyā*, in cooperation with the vulnerable free will, has taken us so far away.

Devotee: _____ [?]

Śrīla Śrīdhara Mahārāja: The existence, the consciousness, and the ecstasy. Martineau, one gentleman, instead of ecstasy, he used the word beauty, beautiful reality. Reality the Beautiful. It is Martineau's expression, one Mr. Martineau. Reality the Beautiful. The beauty - some say harmony, but he says beautiful. Reality the Beautiful. Reality the Harmony. Reality the Ecstasy. Happiness, joy, *rasam, ānandam* - in Sanskrit. _____ [?] Our heart's innermost necessity, to be found out, what it's aspiring after, innermost aspiration of our heart, of us. What is that? That is to be detected _____ [?]

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