

83.11.14.B

Śrīla Śrīdhara Mahārāja: ...if no hunger then there is disease. So to be hungry for Kṛṣṇa consciousness that is a good qualification, and that extends to infinite. *Vipralambha* _____ [?]

kāhān mora prāna nātha muralī-vadana, kāhān karoṅ kāhān pān vrajendra-nandana

[Śrī Caitanya Mahāprabhu said: "Where is My beloved Kṛṣṇa? I can't tolerate His separation. Where is the Lord of My life, Who is playing His flute? What shall I do now? Where should I go to find the son of Mahārāja Nanda?"] [*Caitanya-caritāmṛta, Madhya-līlā, 2.15*]

Because the connection of the finite with the infinite, we must not forget that, no end. No end for search, no possibility of any finishing. "Oh, I have finished." No possibility. That is *māyā*. Which can be finished that is *māyā*. As much as you make progress you should say, "So far, so far." That is Vaikuṅṭha, that is limitless. No bankruptcy, no finish, no bankruptcy is there. Ha, ha.

Akṣayānanda Mahārāja: Mahārāja. Once we heard from you an explanation.

*tava kathāmṛtaṁ tapta-jīvanam, [kavibhir iḍitam kalmaṣāpaham
śravaṇa-maṅgalaṁ śrīmad-ātataṁ, bhuvī gṛṇanti ye bhūridā janāḥ*

["O Kṛṣṇa, the nectar of Your words and the narrations of Your pastimes give life to us, who are always suffering in this material world. This nectar is broadcast all over the world by great souls, and it removes all sinful reactions. It is all-auspicious and filled with spiritual power. Those who spread this message of Godhead are certainly doing the greatest relief work for human society and are the most magnanimous welfare workers."] [*Śrīmad-Bhāgavatam, 10.31.9*]

"Before, we were all right, but now when we hear Your *kathāmṛtaṁ*, now we've become *tapta-jīvanam*."

Śrīla Śrīdhara Mahārāja: Very similar.

Akṣayānanda Mahārāja: Yes.

Śrīla Śrīdhara Mahārāja: You are starving, he also says after getting then we're disregarded, neglected.

Akṣayānanda Mahārāja: Yes. Before, we were all right.

Śrīla Śrīdhara Mahārāja: One dropped food in my way then I'm undone. I don't like another thing. That is too drastic. *Vipralambha*. No end of satisfaction. I have come in connection with the infinite, no end. *Adhokṣaja. Ananta āmrta*. Hare Kṛṣṇa. Otherwise we're to become *sahajiyā*.

Devotee: Guru Mahārāja. You have here the real food relief program, on this side of the Gaṅgā.

Śrīla Śrīdhara Mahārāja: Of course if anyone has good fortune he may think like that. But at the same time I admit that this is not mine. This is the property of my Gurudeva. I am also like one of you, a student. As I told to Kīrtanānanda and others the other day, we consider ourself to be a student in the class of Kṛṣṇa consciousness, we're students.

Devotee: Mahārāja. In Bangladesh there are many gurus, like there's one guru called Jagabhandu, and there's many more.

Śrīla Śrīdhara Mahārāja: Everywhere is such.

Devotee: They're saying that he has the vision.

Śrīla Śrīdhara Mahārāja: We know them. When we were preaching in the length and breadth of the whole of India, the place of so many gurus. Ānandamayī, Ballabh Brahmācārī, Rāma Ṭhākura, Jagabandhu, then this Ramadas Bābājī, gurus, so many. Anukula Ṭhākura, Ramakrishna Paramahansa, Vivekānanda. We had to fight with so many in the preaching when we were in the preaching camp and challenging them.

"Only figure won't do, come with what capital you have got. Only signboard won't do. The auditor will go and declare you bankrupt." So big signboard, I told in Kulya [?] one follower of Ramakrishna Mission, "A great signboard _____ [?] big signboard, but if auditor comes all bankrupt. What is the capital with which you are dealing? Take it out, and compare what Mahāprabhu and *Bhāgavatam* has given. The comparative study in the Vedic study, *Śrīmad-Bhāgavatam* the last issue from Vedavyāsa, and the comparative study is there. Come and fight, show. All sham thing glittering. All that glitters is not gold. To be gold something more is necessary, not glittering."

Hare Kṛṣṇa. Hare Kṛṣṇa. Gaura Hari bol. Gaura Hari bol. Nitāi Gaura Hari bol.

Badrinārāyaṇa: Mahārāja. _____ [?]

Śrīla Śrīdhara Mahārāja: _____ [?] So I close here.

*vāñchā-kalpatarubhyaś ca kṛpā-sindhubhya eva ca
patitānām pāvanebhyo vaiṣṇavebhyo namo namaḥ*

["I offer my respectful obeisances unto all the Vaiṣṇava devotees of the Lord. They are just like desire trees who can fulfil the desires of everyone, and they are full of compassion for the fallen conditioned souls."]

Bhaktisiddhānta Sarasvatī Goswāmī Prabhupāda kī jaya!

A.C. Bhaktivedānta Swāmī Mahārāja kī jaya!

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