

86.02.19.A

Śrīla Śrīdhara Mahārāja: So one Sudhīra Goswāmī Mahārāja has come from America, and he has come with a book named *Loving Search Of The Lord For Lost Servants*. That is to be considered by us. It is Lord's nature that He comes to save us, take us in His domain, in His loving lodge. Anyhow we're led astray but He does not leave us. His benevolent heart, *mahā-vadanyāya*, moves Him to search for His servants that are detached for the time being from Him. So He comes to distribute Himself here and to take those that are suffering from non God conception to God consciousness. And in God consciousness also there's gradation.

And the highest conception, we're told, when He takes the form and mood of the phenomenal world, and comes here to live as one of them. His generosity is most extended at that time. When that Infinite Lord, He comes to embrace the lowest extremity of the existence, His magnanimity, greatness, nobleness, is at the extreme point. And that is considered the highest position. When non God area is also being captured by God's presence, so *aprākṛta. Pratyakṣa, parokṣa, aparokṣa, adhokṣaja*, and *aprakṛta. Prākṛta-vaṭ*, which is like ordinary phenomenal world but it is not so. That conception we find in Vṛndāvana, as one of us. He comes to us as one of us mortal beings. His magnanimity extended to the extreme at that time. And we're told that there His presence is most generous as well as the highest substantial.

So Himself in the garb of Mahāprabhu He came and He declared like that. And in Mahāprabhu we find Him more benevolent when He's distributing Himself. Without caring for His greatness, and without any reservation, He has come here Himself and falling at the feet of the ordinary fallen soul and trying to uplift them. Even sometimes suffering for them, from their adverse attitude. Nityānanda Prabhu was beaten, blood shed, but that could not remove Him from His benevolent attitude. With so intense magnanimity He comes. And this is only substantial thing and the eternal and the most valuable. And also very home like things, easy at the same time, very plain and adopting, adoptable. Not an artificial but most natural. That home position, all round satisfaction.

And in this jungle of different types of thoughts leading towards the mortal world, that is the scientific research. The research is going to kill the world by atom bomb. This is knowledge and this is science, suicidal, and we're very proud of that scientific knowledge. The heart is there, that is everything. The change of heart can make the whole thing very palatable and very beneficial. Otherwise this knowledge and the power not reliable. If heart eliminated, nothing is really reliable in this world. The knowledge may be the greatest enemy as threatening the world by the atom bomb. And the power also like that. So only the heart consideration, that should be cultivated.

And Mahāprabhu came with that. "This is in the heart. The ego of yours that is you, that is the most dangerous thing you're harbouring in your heart. Every one of you harbouring a sham ego. But that must be dissolved and become natural, one with the whole, most generous. Extend yourself to the centre and through the centre to the whole infinite. You can embrace the infinite through the centre. Otherwise it's not possible, you are finite. If you connect with Infinite, through Him you can come to the whole, and your energy may be utilised everywhere."

So such thing in this age, this hard misusing of knowledge and power, our Guru Mahārāja came. Single handed almost he began his fighting, and now it's almost spread, known to the whole world. To the whole world by our great preacher, Swāmī Mahārāja, it's taken to the door of the whole of the world. And you have come as the consequence. And this benevolent attempt was

done by Bhaktisiddhānta Sarasvatī Goswāmī Mahārāja. His heart was burning for the poisons that are to be traced everywhere in the world, poison. So how to get out of this poison, coming from the ego of so many in the form of power and knowledge? Give up everything and come to the feet of Śrī Gaurāṅga. That is the all-love, divine love, all-embracing. They may not know what higher prospect they have got, to inform them about their prospect. Vāsudeva Datta told,

*yadi gaura nā hoīta, tabe ki hoīta, kemone dharitām de
rādhāra mahimā, prema-rasa-sīmā jagate jānāta ke
[madhura vṛndā vipina mādhurī praveśa cātūrī sāra
barāja yuvatī bhāvera bhakati śakati hoīta kāra]*

["What great insurmountable, unsurpassable loss would we have faced in our life, if Śrī Gaurāṅga had not appeared before us on this earth? How could we bear our unfulfilled, empty life without Him? Who in this world would have described the super excellent transcendental glory of Śrī Rādhikā, Who is the last limit of divine love and devotion for the Supreme Lord Kṛṣṇa? Without His grace, who would be able to know the super excellent devotional path that gives entrance into the transcendental realm of the ambrosial ecstasy of Vṛndāvana? Who would be able to attain the mood and taste of the topmost devotional ecstasy of the young damsels of Vraja?"] [*Śrī Bhakti Rakṣaka Bhajana Madhuri*, p 32]

"I have got so high prospect in my life, and I was deceived of that high position, that possibility. If Gaurāṅga did not come and tell me that 'You're so great, You are so high,' how could I live without such prospect? Without Gaurāṅga? *Kemone dharitām de*. It is impossible to continue ones existence without knowing, being deceived from his higher status, position and prospect. So deceived life we were living. He's given us everything, giving me my highest self back to me. I was enemy to my own self. And His advice is giving me peace and friendship, everywhere, affection, love. So it's almost impossible has become possible by Śrī Gaurāṅga Deva."

And His messiah, our Guru Mahārāja came. So to understand the nobility, the greatness of him we should appreciate what he has given to us. I'm old, I'm unfit, so I cannot say much today. But our Sudhīra Goswāmī Mahārāja he has published many books, collecting some thought of our Guru Mahārāja from me, and that can help you all understand. Let, and Aranya Mahārāja is there, then our Giri Mahārāja, Panca Dravidha Mahārāja, and so many others they're taking from door to door this message of our Guru Mahārāja. Kṛṣṇa. They're present here. I show my thankfulness to them and other devotees, and here, there, everyone.

And especially, I'm in my old age, to continue the distribution of the highest welfare of our Guru Mahārāja I have appointed Govinda Mahārāja to do on my behalf. And if you connect with him you'll be able to know what is his inner capacity to deal with all these things perhaps. I hope you'll appreciate and you'll find higher things in him. With this I retire.

*vāñchā-kalpatarubhyaś ca kṛpā-sindhubhya eva ca
patitānām pāvanebhyo vaiṣṇavebhyo namo namaḥ*

[I offer my respectful obeisances unto all the Vaiṣṇava devotees of the Lord. They are just like desire trees who can fulfil the desires of everyone, and they are full of compassion for the fallen conditioned souls.]

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